

CLERK'S OFFICE

APPROVED

Date: 9-10-02

Submitted by: Assemblymembers TRAINI, Fairclough, Kendall,  
Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von  
Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: September 10, 2002

ANCHORAGE, ALASKA

AR No. 2002-293

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY INVITING CITIZENS OF ANCHORAGE TO JOIN TOGETHER ON 'PATRIOT DAY' - SEPTEMBER 11, 2002 - TO HONOR THOSE VICTIMS OF THE SEPTEMBER 11, 2001, TERRORIST ACTS AGAINST OUR NATION.

WHEREAS, on September 11, 2001, terrorists hijacked four civilian aircraft, crashing two of them into the towers of the World Trade Center in New York City, and a third into the Pentagon outside Washington, D.C.; and

WHEREAS, the fourth hijacked aircraft crashed in southwestern Pennsylvania after passengers tried to take control of the aircraft in order to prevent the hijackers from crashing the aircraft into an important symbol of democracy and freedom; and

WHEREAS, these attacks were by far the deadliest terrorist attacks ever launched against the United States, killing thousands of innocent Americans and citizens of other nations including the passengers and crew of the four aircraft, persons in the World Trade Center and in the Pentagon, rescue workers, and bystanders; and

WHEREAS, in the midst of chaos and desperation went valiant firefighters, police officers, medical personnel, and other rescue workers, without regard for their own safety, who assisted and saved the lives of countless innocent persons but, in so doing, hundreds of these brave souls perished or were injured; and

WHEREAS, these horrific events have affected all people of the world and all Americans of every ethnic and national origin, and it is important that terrorism not be allowed to break the spirit or resolve of the American people or any freedom and peace loving people anywhere; and

WHEREAS, by Joint Resolution, Congress passed Public Law No. 107-89 on December 18, 2001, designating September 11 as 'Patriot Day' in honor of the individuals who lost their lives as a result of these terrorist attacks, and the President has called on local governments and the people of the United States to observe this day with appropriate programs and activities.

NOW, THEREFORE, be it resolved by the Anchorage Assembly that the Municipality of Anchorage joins cities, counties and states across the nation and people throughout the world:

To remember the victims of the attacks and those who lost family and friends; and

To honor the rescue workers who assisted in saving lives after the attacks, and at the same time, honor our own 'hometown heroes' - law enforcement officers, firefighters, and emergency medical personnel - who risk their lives and assist Anchorage citizens everyday.

Anchorage citizens are encouraged to join together on 'Patriot Day' - September 11, 2002 - and participate in community events, to include a Moment of Silence, Procession of Honor, 'Remember the Heroes' Remembrance Ceremony, and 'Anchorage Remembers' Memorial Event.

PASSED AND APPROVED by the Anchorage Assembly this 10<sup>th</sup> day of September, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AR 2002-293*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <i>9-2-02</i>
	<i>Patriot Day</i>	INDICATE DOCUMENTS ATTACHED
		<i>AR</i>
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	Other	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>FOR ACTION</i>	
<b>6</b>	ASSEMBLY MEETING DATE <i>9-10-02</i>	<b>7</b> PUBLIC HEARING DATE REQUESTED <i>—</i>

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